



PTO/SB/ 08 (11-90) Form PTO-1449 Docket Number (Opponer) INFORMATION DISCLOSURE CITATION 188.463 09/777,122 IN AN APPLICATION Applicant H. GREINER (Use several sheets if necessary) Filing Date Group Art Unit 2/5/01 U.S. PATENT DOCUMENTS EXAMINER INITIAL DOCUMENT NUMBER DATE NAME CLASS SUBCLASS FIUNG DATE IF APPROPRIATE FOREIGN PATENT DOCUMENTS DOCUMENT NUMBER DATE COUNTRY CLASS Translation SUBCLASS 3 6 0 7 5 9 2 YES 9/86 Germany 0 3 4|6|5|11/96 Х Eruope 3 3|3|1 28 4/84 Germany Х 3 01 9 11/81 Germany X 8 6/98 Europe OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) EXAMINER DATE CONSIDERED EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

| Form PT(  | )-1449  | Para         | - 100 E        | Docket Number (Op            | D0040           |               | 2010-01      | TO/SB/ 08 (<br>2 or 2      |  |
|---|---|--------------|----------------|------------------------------|-----------------|---------------|--------------|----------------------------|--|
| INFORMATION DISCLOSURE<br>IN AN APPLICATION       |   |              | CITATION       | 188.463 Applicant H. GREINEI |                 |               | 09/777,122   |                            |  |
|   | (Use several sheets if a                          | ecessary)    |                | Filing Date                  |                 |               |              |                            |  |
| EXAMINER  |   |              | U.S. PAT       | ENT DOCUME                   | /5/01           |               | tinU thA que |                            |  |
| INITIAL   | DOCUMENT NUMBER                                   | DATE         |                | NAME                         | ENTS            |               |              |                            |  |
|   |   |              |                |                              |                 | CLASS S       | SUBCLASS     | FIUNG DATE<br>IF APPROPRIA |  |
|   |   | <b></b>      |                |                              |                 |               | ,            | HOPRIA                     |  |
|   |   |              |                |                              |                 |               | -            |                            |  |
|   |   |              |                |                              |                 |               |              |                            |  |
|   |   |              |                |                              |                 |               |              |                            |  |
|   |   |              |                | REC                          |                 |               |              |                            |  |
|   |   |              |                |                              | EIVEL           | 2             |              |                            |  |
|   |   |              |                | MARO                         | 0 2001          |               |              |                            |  |
|   |   |              | <del></del>    |                              |                 |               |              |                            |  |
|   |   |              |                | TO 3600 MA                   | H ROOM          |               |              |                            |  |
|   |   |              |                |                              | - UNITED STATES |               | _            |                            |  |
|   | <del></del>                                       |              |                |                              |                 | _             |              |                            |  |
|   |   |              |                |                              |                 |               |              |                            |  |
| 000   | CUMENT NUMBER DA                                  | FOF          | REIGN PATE     | NT DOCUMEN                   | TS              |               |              |                            |  |
| VIALL   | TTTT  |              | COUNTRY        |                              | CLASS           | SUBCLA        | oo Tu        | rollalico                  |  |
| 13  | 3 0 4 8 9 5 10/                                   |              | many           |                              | +               |               | YES          | NO                         |  |
| V 03  | 3 18 9 8 0 6/8                                    | 9 Eur        | ope            |                              |                 | <del></del>   |              | X                          |  |
|   |   |              |                |                              | <del></del>     | <del> </del>  |              | х                          |  |
|   |   |              |                |                              |                 |               |              |                            |  |
|   |   |              |                |                              |                 |               |              | 1                          |  |
|   |   | OTHE         | P. DOOLLING    |                              |                 |               | 1            |                            |  |
|   |   | 91116        | DOCUMEN        | TS (Induding Au              | thor, Tide, Da  | te, Pertinent | Pages, Erc   | <del> </del>               |  |
|   |   |              |                |                              |                 |               |              | <del>"</del>               |  |
|   |   |              |                |                              |                 |               |              |                            |  |
|   |   |              |                |                              |                 |               |              |                            |  |
|   |   |              |                |                              | £"              |               |              |                            |  |
| <del>                                      </del> |   |              |                |                              |                 |               |              |                            |  |
| ER (/)  |   |              |                |                              |                 |               |              | "                          |  |
| " Kon   | Mar   |              | DATE CON       | EDEREA.                      |                 |               |              |                            |  |
| 1600  | Ida   |              | I I            |                              | 3/02            |               |              |                            |  |
| UNER: Initial if c                                | itation considered, what ance and not consider    |              |                |                              | 100             |               |              | 1                          |  |
| if not in conform                                 | itation/codsidered, whi<br>nance and not consider | ether or not | citation ie in | - for                        | -               |               |              | - 1                        |  |